DR-2 Disclosure Summary Page

| Edward William F | lanig Sheriff Campaign | | Status: | Audited |
|------------------|----------------------------|--|--------------------|----------------------|
| Committee Type: | County Candidate - Sheriff | | Statutory Due Date | 7/19/2016 |
| County: | Franklin | | Adjusted Due Date | |
| District: | 0 | | Filed Date | 7/18/2016 4:23:03 PM |
| Committee Code: | 18935 | | Postmark Date | |
| Political Party: | Democratic | | Amendment Date | 7/19/2016 6:20:25 AM |
| Report Date: | 2016 Candidate Nar | | ame: Hanig, Edwar | d W |

Treasurer

| Last Name: Lambertsen | | First Name: | Melissa | MI: |
|----------------------------|-----------|-------------|---------|----------------------------|
| Address: 1871 Tulip avenue | | | | • |
| City: Hampton | State: IA | Zip Code: | 50441 | Phone: 641-456-2932 |
| E-Mail: | | | | |

Chairperson

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$270.25 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.09 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$270.34 |
| Schedule B: Expenditure Total | \$270.34 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

| Edward William Hanig Sheriff Campaign | | |
|---------------------------------------|----------------------------|--|
| Committee Type: | County Candidate - Sheriff | |
| County: | Franklin | |
| District: | 0 | |
| Committee Code: | 18935 | |
| Political Party: | Democratic | |

| Status: | Adjusted |
|--------------------|----------------------|
| Statutory Due Date | 7/19/2016 |
| Adjusted Due Date | |
| Filed Date | 7/18/2016 4:23:03 PM |
| Postmark Date | |
| Amendment Date | 7/19/2016 6:20:25 AM |

| | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-----------------|------------------------------|--|------------------------------|------------------------|-------------|
| 7/2/2016 | Check # | United Bank and Trust Company 202 Gilman Sheffield, IA 50475 | None | \$0.09 | |
| Interest Earned | | | | | |

| Total Regular Contributions | \$0.09 |
|--------------------------------|--------|
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$0.09 |

Schedule B: Expenditures

| Edward William Hanig Sheriff Campaign | | |
|---------------------------------------|----------------------------|--|
| Committee Type: | County Candidate - Sheriff | |
| County: | Franklin | |
| District: | 0 | |
| Committee Code: | 18935 | |
| Political Party: | Democratic | |

| Status: | Adjusted |
|--------------------|----------------------|
| Statutory Due Date | 7/19/2016 |
| Adjusted Due Date | |
| Filed Date | 7/18/2016 4:23:03 PM |
| Postmark Date | |
| Amendment Date | 7/19/2016 6:20:25 AM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|------------------|-----------------------------|--|--------------------------|-----------------------|
| 7/18/2016 | 9070 Check # N/A | Franklin County Democratic Central Committee 503 7th Ave NE Hampton, IA 50441 | Dissolution Distribution | \$270.34 |

| Total Amount | \$270.34 |
|--------------|----------|
|--------------|----------|